



Forestry Institute for Teachers 2008 Application



INSTRUCTIONS: One registration form per person.

It is recommended that you save this form as a file on your computer. You can then complete the form on your computer by responding to each of the “fields”. Once the form is completed then send it as an attachment to info@forestryinstitute.org. You can also print the form and fill it out by hand, then fax or mail it. Contact information is at the bottom of the form.

Select **only** one:

- June 15 - 21 (UC Forestry Camp, Quincy, Plumas County)
- June 22 - 28 (Camp Chinquapin, Pinecrest Tuolumne County)
- July 6 - 12 (Camp McCumber, Shingletown, Shasta County)
- July 13 - 19 (Humboldt State University, Arcata, Humboldt County)

I. Applicant Information

Name: _____

Home Address: _____

City: _____ State: CA Zip Code _____

Home Phone: _____ Email: _____

School: _____ School Phone: _____

School Address: _____

City: _____ State: CA Zip Code: _____

School County: _____ School District: _____

Grade: <-Select one-> Subject: _____

Preferred Breakout Group: <-Select one->

Are you a certificated teacher? Yes No If not, what title? _____

How did you learn about FIT?

- Conference
- Flyer
- Brochure
- FIT Grad
- Friend/Colleague
- Other

Ethnicity? (optional)

- Asian
- Caucasian
- Hispanic
- Native American
- Other

Preferred communication method:

- e-mail
- home phone
- work phone
- fax

Application continued on next page

II. Application Attachments Required. Applicants **must** include the following on separate 1-2 pages:

1. Explain your current professional assignment.
2. Describe your involvement in other curriculum or educational related projects and professional development.
3. Provide a very brief essay indicating why you want to participate, what you hope to accomplish, and what you feel you can contribute to the project.

III. Team Members Information

Please indicate team members' names, grade levels, and school levels (elementary, middle, high). Each team member must submit a separate registration form. Please note, you do not have to be on a team to apply.

Name: _____ Grade Breakout Group <-Select one-> _____

Name: _____ Grade Breakout Group <-Select one-> _____

Name: _____ Grade Breakout Group <-Select one-> _____

IV. Principal or Supervisor Contact Information

Participation in the Forestry Institute for Teachers is a significant and rewarding investment of your time. Your participation is also a significant investment by the providers of FIT. For this reason we send a note to your principal or supervisor that explains the benefits and expectations associated with our mutual investment so that he or she understands your commitment.

Principal or Supervisors' Name: _____

Address: _____ e-mail _____

City: _____ State: CA Zip Code: _____

V. Application Processing Fee

	Fees
Application:	\$20 (non-refundable)
Meals & Lodging:	FREE (\$400 value)
Curriculum/Books/Other	FREE (\$300 value)
Other	FREE (\$200 value)
<hr/>	
Total Fees:	\$20

Send \$20 check payable to: NorCal SAF and mail with application

RETURN TO: FIT, PO Box 339, Camptonville, CA 95922

PHONE: 800-738-8733 (TREE) **FAX:** (530) 288-3531

E-mail: info@forestryinstitute.org <http://www.forestryinstitute.org>

Application deadline is 3/14/08.

Late applicants will be accepted as space permits.

Application continued on next page

Application Continued

VI. Application Narratives

- 1. Explain your current professional assignment.**
- 2. Describe your involvement in other curriculum or educational related projects and professional development.**
- 3. Provide a very brief essay indicating why you want to participate, what you hope to accomplish, and what you feel you can contribute to the project.**